

# Ambo

ST. THEodosius ORTHODOX CATHEDRAL



JUNE 19, 2022

1ST SUNDAY AFTER PENTECOST

SYNAXIS OF ALL SAINTS

733 Starkweather Avenue  
Cleveland, Ohio 44113

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Sacristan

Subdeacon Igor Gajewsky  
Sacristan

Reader Julius Kovach,  
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1(216) 574-4886  
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Office Hours MTWTh  
10:00AM-2:00PM

Paul Zawolowycz  
Ambo Editor

## Divine Services

Eve Sundays & Feast Days

5:00 PM Confessions

6:00 PM Great Vespers

Sundays and Feast Days

8:40 AM 3rd and 6th Hour

9:00 AM Divine Liturgy

Please check weekly schedule  
for specific days (last page).

Previous Ambos on website.

Articles for publication  
should be submitted to:

[ambo-theodosius@googlegroups.com](mailto:ambo-theodosius@googlegroups.com)



The Sunday following Pentecost is dedicated to All Saints, both those who are known to us, and those who are known only to God. There have been saints at all times, and they have come from every corner of the earth. They were Apostles, Martyrs, Prophets, Hierarchs, Monastics, and Righteous, yet all were perfected by the same Holy Spirit.

The Descent of the Holy Spirit makes it possible for us to rise above our fallen state and to attain sainthood, thereby fulfilling God's directive

to "be holy, for I am holy" (Lev. 11:44, 1 Peter 1:16, etc.). Therefore, it is fitting to commemorate All Saints on the first Sunday after Pentecost.

This feast may have originated at an early date, perhaps as a celebration of all martyrs, then it was broadened to include all men and women who had

borne witness to Christ by their virtuous lives, even if they did not shed their blood for Him.

Saint Peter of Damascus, in his "Fourth Stage of Contemplation," mentions five categories of saints: Apostles, Martyrs, Prophets, Hierarchs, and Monastic Saints (*Philokalia* [in English] Vol. 3, p.131). He is actually quoting from the *Octoechos*, Tone 2 for Saturday Matins, kathisma after the first stichology.

Saint Nikódēmos of the Holy Mountain (July 14) adds the Righteous to Saint Peter's five categories. The list of Saint Nikódēmos is found in his book *The Fourteen Epistles of Saint Paul* (Venice, 1819, p. 384) in his discussion of I Corinthians 12:28.

The hymnology for the feast of All Saints also lists six categories: "Rejoice, assembly of the Apostles, Prophets of the Lord, loyal choirs of the Martyrs, divine Hierarchs, Monastic Fathers, and the Righteous..."

Some of the saints are described as Confessors, a category which does not appear in the above lists. Since they are similar in spirit to the martyrs, they are regarded as belonging to the category of Martyrs. They were not put to death as the Martyrs were, but they boldly confessed Christ and came close to being executed for their faith. Saint Maximus the Confessor (January 21) is such a saint.

The order of these six types of saints seems to be based on their importance to the Church. The Apostles are listed first, because they were the first to spread the Gospel throughout the world.

The Martyrs come next because of their example of courage in professing their faith before the enemies and persecutors of the Church, which encouraged other Christians to remain faithful to Christ even unto death.

Although they come first chronologically, the Prophets are listed after the Apostles and Martyrs. This is because the Old Testament Prophets saw only the

shadows of things to come, whereas the Apostles and Martyrs experienced them firsthand. The New Testament also takes precedence over the Old Testament.

The holy Hierarchs comprise the fourth category. They are the leaders of their flocks, teaching them by their word and their example.

The Monastic Saints are those who withdrew from this world to live in monasteries, or in seclusion. They did not do this out of hatred for the world, but in order to devote themselves to unceasing prayer, and to do battle against the power of the demons. Although some people erroneously believe that monks and nuns are useless and unproductive, Saint John Climacus had a high regard for them: "Angels are a light for monks, and the monastic life is a light for all men" (LADDER, Step 26:31).

The last category, the Righteous, are those who attained holiness of life while living "in the world." Examples include Abraham and his wife Sarah, Job, Saints Joachim and Anna, Saint Joseph the Betrothed, Saint Juliana of Lazarevo, and others.

The feast of All Saints achieved great prominence in the ninth century, in the reign of the Byzantine Emperor Leo VI the Wise (886-911). His wife, the Holy Empress Theophano (December 16) lived in the world, but was not attached to worldly things. She was a great benefactor to the poor, and was generous to the monasteries. She was a true mother to her subjects, caring for widows and orphans, and consoling the sorrowful.

Even before the death of Saint Theophano in 893 or 894, her husband started to build a church, intending to dedicate it to Theophano, but she forbade him to do so. It was this emperor who decreed that the Sunday after Pentecost be dedicated to All Saints. Believing that his wife was one of the righteous, he knew that she would also be honored whenever the Feast of All Saints was celebrated.



**ZOE for Life® needs your help!** If you have a background in Accounting and have a few hours a month to help with some basic Financial Statements, please contact Karen Contoveros, cell ph. 440-759-6215. Please consider sharing your time and talent with this essential ministry.

Thank you

After a long break, we will resume supplying the Moms First program at **Merrick House** with 20 bags of groceries a month. I'm hoping we can still roughly fill a grocery bag for \$10, but any contribution is welcome and appreciated.

Envelopes for donations can be found in the church foyer, or see Dan Morris.

Thank you for generosity.

- Dan Morris

**PLEASE NOTE:** We will be celebrating Divine Liturgy on Friday, June 24th, in observance of the **Nativity of the Holy Glorious Prophet, Forerunner and Baptist, John**. Also, the **Apostle's Fast** begins this Monday. More information at <https://orthochristian.com/62494.html>

## Faith Enrichment

Final class at this time will be **Thursday, June 23rd**. We will meet at 11:00 AM.

Contact Subdeacon Leon for more information at 440 666-7601 or Reader Paul Pangrace 440 884-3115

**FOCUS**

**+ CLEVELAND**

**ST. HERMAN HOUSE**

9th Annual Golf Classic  
June 27, 2022

The Tanglewood Club

11:30 AM Shotgun Start

<https://sainthermans.org/golf/>

## Golf For A Good Cause

WE CAN'T WAIT TO SEE YOU!

Join St. Herman House – FOCUS Cleveland at the historic Tanglewood Club on June 27, 2022 for our 9th Annual Golf Classic. All proceeds help us carry out our mission to shelter and support homeless men on the path to well-being and independence and meet the basic needs of people in our community.

If you can't make it to our in person event, you can still bid on the amazing prizes at our Virtual Auction. We'll post a link to the auction items on Sunday, June 19.

## VISITATIONS

Fr. Cizmar would like to know who requires visitation. He is eager to visit those who might have gone a long time without visitation due to COVID, our absence of a rector, or for any reason at all. A key duty of a priest's ministry is to visit the sick and confined, those unable to attend the holy services for any reason. He asks that we use the contact number provided should we need anything from him. His phone number and email address are printed on the front of every Ambo, and are repeated here:

Father Jan Cizmar - 1(440) 732-8182 - [st.theodosiuscathedral@gmail.com](mailto:st.theodosiuscathedral@gmail.com)

## INCOMPLETE RECORDS ISSUE

Fr. Jan has found that there are probably some missing records for Baptisms, Christmations, Marriages, or Funerals from January 2020 until April 2021. Please if you know about any performed sacrament during that time, contact him to record it in the Parish Metric Book. Thankyou.

### APOSTLE JUDE, THE BROTHER OF THE LORD

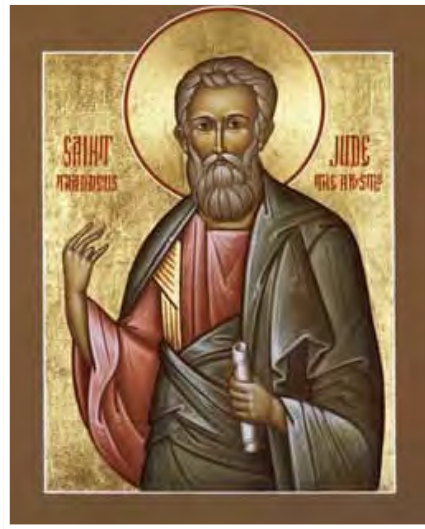
The Holy Apostle Jude, one of the twelve apostles of Christ, is descended from King David and Solomon, and was the son of Righteous Joseph the Betrothed (Sunday after the Nativity of the Lord) by his first wife.

The Holy Apostle John the Theologian writes in his Gospel, "... neither did his brethren believe in Him" (John. 7:5). Saint Theophylact, Archbishop of Bulgaria, explains this passage. He says that at the beginning of the Lord Jesus Christ's earthly ministry, Joseph's sons, Jude among them, did not believe in His divine nature. Tradition says that when Saint Joseph returned from Egypt, he began to divide his possessions among his sons. He wanted to allot a share to Christ the Savior, born miraculously and incorruptibly from the All-Pure Virgin Mary. The brothers were opposed to this because Jesus was born of another mother. Only James, later called "The Brother of God," offered to share his portion with Him.

Jude came to believe in Christ the Savior as the awaited Messiah, and he followed Him and was chosen as one of the twelve Apostles. Mindful of his sin, the Apostle Jude considered himself unworthy to be called the Lord's brother, and in his Epistle he calls himself merely the brother of James.

The Holy Apostle Jude also had other names: the Evangelist Matthew terms him "Lebbaeus, whose surname was Thaddeus" (Mt. 10:3). The Holy

Evangelist Mark also calls him Thaddeus (Mark 3:18), and in the Acts of the Holy Apostles he is called Barsabas (Acts 15: 22). This was customary at that time.



After the Ascension of the Lord Jesus Christ, Saint Jude traveled about preaching the Gospel. He propagated the faith in Christ at first in Judea, Galilee, Samaria and Idumaia, and later in the lands of Arabia, Syria and Mesopotamia. Finally, he went to the city of Edessa. Here he finished the work that was not completed by his predecessor, Saint Thaddeus, Apostle of the Seventy (August 21). There is a tradition that Saint Jude went to Persia, where he wrote his catholic Epistle in Greek. In the Epistle much profound truth was expressed in a few words.

Saint Jude's Epistle speaks about the Holy Trinity, about the Incarnation of the Lord Jesus Christ, about the good and bad angels, and about the dread Last Judgment. The Apostle urges believers to guard themselves against fleshly impurity, to be diligent in prayer, faith and love, to convert the lost to the path of salvation, and to guard themselves from the teachings of heretics. He also says that it is not enough just to be converted to Christianity, but faith must be demonstrated by good works. He cites the rebellious angels and men punished by God (verse 6) to support this.

The Holy Apostle Jude died as a martyr around the year 80 near Mt. Ararat in Armenia, where he was crucified and pierced by arrows.



# St. Vladimir's Orthodox Summer Camp

2795 Wakefield Creek Road  
Farmdale, OH 44417



St. Vladimir's Summer Camp offers three different sessions.

	Session 1	Session 2	Session 3
When	July 3-9, 2022	July 10-16, 2022	July 17-23, 2022
Ages	8-12	10-17	13-17
Also Know	Ohio Younger	Junior Olympics	Ohio Older

Sessions 1& 3 are focused around crafts and service projects. Each camp week has a theme for the week and crafts and fun with father focus the learning times around that theme.

Session 2 is a sports based camp in which we also tie orthodox learning lessons with the resident priest into the week. We encourage Orthodox fellowship and encourage the campers to cheer on everyone. Trying to teach the campers that winning is more than medals, trophies and scores!



Visit [www.stvladimirscampohio.com](http://www.stvladimirscampohio.com) to register and check out more camp information. Or visit our Facebook Page or Instagram both St. Vladimir's Summer Camp

## PRAYER REQUESTS

as of 6/19/2022

### **Special Intentions:**

**Deacon Paul** Mitchell (*Tom Mitchell's father*)

**Subdeacon Theodore** Lentz

**Reader Paul** Pangrace

**Reader Frank** Tkacz

**Reader Ron** Latre (*cousin of Felons*)

**Dan** Boerio

**Jennifer** Boerio

**Horia** Dascalescu (*Lavinia's brother*)

**Diane** Kearsey (*Janice Tkacz's Sister*)

**Janice** Tkacz

**Eleanor** Wachovec (*friend of Karen Felon*)

**Rachel** Ohlin (*relative of Tatiana*)

**Erin** Zawolowycz

**Mickey** O'Brien (*friend of Arlene*)

**Joe** Czajkowski (*son of Jerry*)

**Carol** Nielsen (*Paul Pangrace's sister*)

**Matthew** Ponomarenko

**Virginia** Medvec

**Stephen** Chwalyk

**Child Benjamin** Udell (*son of Michael and Lacey*)

**Jeffrey** Parhamovich (*brother of Karen Felon*)

**Maggie** Parhamovich (*sister-in-law of Karen Felon*)

**Margaret** "Peg" Peyton (*Cathy's aunt*)

**Kristin** Robinson (*friend of Nicholas Kozak*)

**Jean** Woycitzky Thompson (*Frank's cousin*)

**Child Anna Marie** Luvison (*daughter of Matthew & Katie (Ellis) Luvison*)

**Martha** Musil (*mother of Linda Kovach*)

**Michael** Bowman (*Lydia Mytrohovich's neighbor*)

**Debra** Parhamovich (*sister of Karen Felon*)

**Grace Mary** Parhamovich (*mother of Karen Felon*)

**Peter**

**Andrew** Mytrohovich

**Robbie** Prock

**Gayle** Vidovich

**Phyllis** Gindlesperger

**Jeremy & Yvonne & unborn child**

**Alex** Medvec (*nephew of Virginia Medvec*)

**Lisa** Theodore

**Arlene** Czajkowski

**Athina**

**Betty** Balasz (*friend of Karen Felon*)

**Constantinos**

Please submit names to the Prayer List by emailing them to [ambo-theodosius@googlegroups.com](mailto:ambo-theodosius@googlegroups.com)

Names remain on the list for 30 days unless requested otherwise.



## BIBLE READINGS FOR THE WEEK

### Sunday, June 19

Jude 1-10  
 Jude 11-16  
 Jude 17-25  
 Matthew 28:16-20  
 Jude 1-10  
 John 14:21-24  
 Hebrews 11:33-12:2  
 Matthew 10:32-33, 37-38,  
 19:27-30

### Monday, June 20

Romans 2:28-3:18  
 Matthew 6:31-34, 7:9-11

### Tuesday, June 21

Romans 4:4-12  
 Matthew 7:15-21

### Wednesday, June 22

Romans 4:13-25  
 Matthew 7:21-23

### Thursday, June 23

Romans 5:10-16  
 Matthew 8:23-27

### Friday, June 24

Composite 10 - Genesis  
 17:15-17, 19; 18:11-14; 21:1-  
 8

### Composite 11 - Judges

13:2-8, 13-14, 17-18, 21

Composite 8 - Isaiah 40,  
 41, 45, 48, 54

Luke 1:24-25, 57-68, 76, 80

Romans 13:11-14:4

Luke 1:1-25, 57-68, 76, 80

Romans 5:17-6:2

Matthew 9:14-17

### Saturday, June 25

Romans 3:19-26  
 Matthew 7:1-8

### Sunday, June 26

Isaiah 43:9-14  
 Wisdom of Solomon 3:1-9  
 Wisdom of Solomon 5:15-  
 6:3  
 Mark 16:1-8  
 Hebrews 11:33-12:2  
 Matthew 4:25-5:12  
 Romans 2:10-16  
 Matthew 4:18-23

## ST. THEODOSIUS IS NOW A SUBSCRIBER TO TITHE.LY

In response to requests to be able to donate electronically, we have set up a Tithe.ly account so people can donate either regularly or for special occasions online. Click here to see: <https://www.sttheodosius.org/donate>



### **Sunday, June 19**

1st Sunday after Pentecost

### **Synaxis of All Saints**

Holy Apostle Jude, the brother of the Lord

8:40 AM 3rd and 6th Hours read

9:00 AM Divine Liturgy

Coffee Hour

### **Monday, June 20**

Hieromartyr Methodius, Bishop of Patara

### **Tuesday, June 21**

Martyr Julian of Tarsus, in Cilicia

6:30 PM Parish Council Meeting

### **Wednesday, June 22**

Hieromartyr Eusebius, Bishop of Samosata

## WEEKLY SCHEDULE 2022



### **Thursday, June 23**

Martyr Agrippina of Rome

11:00 AM Faith Enrichment

St. Tychon (Tikhon, Tycho), Bishop of Amathus in Cyprus (4th-5th c.)

### **Friday, June 24**

**Nativity of the Holy Glorious Prophet, Forerunner and Baptist, John**

8:40 AM 3rd and 6th Hours read

9:00 AM Divine Liturgy

### **Saturday, June 25**

Virgin Martyr Febronia of Nisibis

6:00 PM Great Vespers

### **Sunday, June 26**

2nd Sunday after Pentecost

**Synaxis of the Saints of North America**

8:40 AM 3rd and 6th Hours read

9:00 AM Divine Liturgy